

**OFFICIAL NOMINATION FORM**

**KENNETH J. MILLER FOUNDERS' AWARD**

**Deadline for Submission:** December 30, 2005

Nominee's Name: \_\_\_\_\_

Nominee's Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

2. Eligibility/Justification: Please provide details of the nominee's "distinguished service to Water For People" which entitle him/her to this award in the space provided below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Biographical Data: Please complete the Biographical Information Form.

4. Citation: Please provide a recommended citation of 40 words or less.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. What date will you need the pin to present to the awardee? \_\_\_\_\_

Submitted By: \_\_\_\_\_  
Name (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_

Email Address: ( ) \_\_\_\_\_

**Please fax this to Judi Kraszewski at Water For People: 303.734.3516.**